

He shall appear, we shall be like Him; for we shall see Him as He is." We shall be "conformed to His image." For we wait for our Savior, the Lord Jesus Christ, who comes from Heaven, and shall transform our vile body, that it may be fashioned, or conformed, like unto His glorious body, by the same power that enables Him to make all things subject to Himself." "Unto them that look for Him, shall He (Christ) appear the second time, without sin, unto salvation." "An inheritance imperishable, undefiled and unfading, which has been reserved in Heaven for you whom God is unveiling at the end of the age." (Weymouth) I Cor. 15:49; I Jno. 3:2; Rom. 8:28-30; Phil. 3:21; Heb. 9:28; I Pet. 1:3-5.

This is a practical view of Scripture teaching of end-time privileges. They are much greater than most people think. Translation may have been possible but very difficult to obtain. Now some are pre-destined to and will attain. The fact that you are concerned about it would seem to indicate you belong to the class.

Additional copies of this tract may be secured from Seeley D. Kinne Sonoma, Calif. or Elim Book Room Box 451, Hornell, New York

End Time Messages, Number 11
Introduction to Celestials

Seeley D. Kinne

I was glad to know of your being aroused about the present truth. The Lord generally has some new revelation for important occasions. The return of Jesus Christ and the Day of Jehovah make this an exceedingly important period. It is the time of the latter rain and the preparation of the Manchild and sealing of 144,000, though what all of it means is little comprehended, and not very minutely described in the Testament, but was left for more particular description and revelation at the time of its occurrence and experience.

I am not aware of asking to be in such a position as I am. In fact, did not know there was such a place and vision. But the Lord has many times opened up to me these End-time messages. And I must send them forth. "He that hath my Word, let him speak my Word faithfully."

You know me well enough that I am not hasty to jump into new and untried things. "Prove all things," is a command.

The story of Creation has no death scene. That was a later occurrence,

and came because of disobedience. Adam and Eve were in the celestial, or heavenly realm. They did not die to get there, they were created there. This world was in the heavenly realm.

But after death got into the world, it is no small matter to get back again into the Celestial realm. The sacrificial offering of Jesus Christ has opened a way—the only way. This way was known and experienced in the New Testament times, and is now beginning to be made known again.

The Pentecostal people started right by receiving the baptism of the Spirit, but there they stopped, most of them. Consequently the important class of mature, set-in, sons of God that were common in the New Testament ecclesia are not found among the Pentecost people. But some are being processed and prepared for that state, and will be so known before long.

It is a new moving I have known of for ten or more years, and have been in His personal dealings almost constantly that long. October, 1936, Mrs. D. of Hornell wrote me in a letter, "There is a new moving of the Holy Spirit which you do not seem

to fully understand." I knew little then.

This is a great move of the Lord, exceeding anything since the creation. This is the RESTORATION; the Latter rain, the outward setting up of the Kingdom of Christ, closing of the Gospel age and opening of the Millennium, the Judgment day of God's wrath, the end of Satan's kingdom.

This end-time Divine activity begins by the Lord laying His working power upon the most earnest, deepest spiritual ones He can find and putting them through a process of crucifixion, refining, re-creating, chastening and impartations of the Divine nature, till they become sons and daughters of the Almighty—mature sons and daughters.

These are overcomers, part of them, and are "manifested" by the Lord appearing to them, making them glorified and like Him. They do not die but are caught up to the throne of God. Rom. 8:19; I John 3:2.

"As we have borne the image of the earthly, we shall also bear the image of the heavenly." "Beloved, now are we the sons (matured) of God and it doth not yet appear what we shall be: but we know that when